

GETTING THE FACTS

The pretty girl readjusted her pompadour and settled back against the young man's shoulder comfortably.

"I've been thinking, George," she began. "It just occurred to me to-day to wonder why you fell in love with me. Why did you?"

The young man looked surprised. "Why," he began, "what a funny question! Because I couldn't help it, I suppose."

"Do be serious," protested the pretty girl, reprovingly. "I really want to know. It must have been for some trait of my character or something like that and I—I want to keep it up, you know. Why did you?"

"Well," said the young man, "you were the prettiest girl I—"

"Oh, George," burst out the young woman. "That makes me feel just dreadful! To think you care nothing for me except for my complexion and eyelashes! I suppose when they vanish you'll hate me and hunt up some one prettier!"

"You won't lose your eyelashes!" said the young man, comfortingly. "I don't see why you should feel that way. Aren't you glad that I think you good looking?"

"You don't understand a bit!" said the pretty girl. "I am disappointed in you! Why, you ought to care for me because you think I have a sweet na-



"Come Back Here Where You Were."

ture or a fine character or a good influence or—or something like that! Something that will last! Don't you?"

"Oh, you're all that and then some!" insisted the young man.

The young woman drew away. "George," she said, "sometimes I think we'll never be happy together. You don't comprehend me. Here you treat this matter so lightly when it really is so important! I suppose if I had been homely you wouldn't have loved me. Don't deny it! Would you?"

"But you aren't," persisted the young man. "I can't imagine you that way." "But if I had been? Suppose I'd had a snub nose and freckles and herid hair? Would it have made a difference?"

"Nothing could make a difference," insisted the young man, heroically. "Nothing!"

"But I wouldn't have been the same in that case," persisted the young woman with a worried frown. "You wouldn't have bothered to find out if I had a lovely nature and all that. It just makes me heartsick! It shows that you don't really care about me, the real me, at all. Don't you see?"

"Indeed, I don't," cried the young man. "You've got me all mixed up. Why, I like you because you are you."

"But I wouldn't be if—I if I were homely," said the young woman, dabbing her eyes with her handkerchief. "It shows your affection isn't the right kind. It isn't lasting. You'll get tired of me. You won't love me wh-when I'm old."

"The end of the world may come before then," suggested the young man. "What's the use of borrowing trouble?"

"I can't help it," said the pretty girl. "It makes me very unhappy. I can't make you understand at all. It just shows you don't really care about me. You are just fascinated or something."

"You bet I am," said the young man, heartily. "You have me hypnotized, all right. It may be fascination or whatever you want to call it, but it's the real thing and it's going to last." "You just say so," argued the pretty girl, tearfully. "You really don't know anything about it."

"Well, if I don't I'd like to know who does," insisted the young man, darkly. "You just put up that handkerchief and come back here where you were and quit this nonsense. I care awfully for you, and I'm going to keep right on caring and you can't stop me. Is it all right?"

"I suppose so," murmured the pretty girl, with a relieved sigh. "Only—"

"Only what?" queried the young man after a brief interlude.

The young woman was looking pleadingly into his eyes. "Would you really, truly have fallen in love with me if I had been homely?" she inquired.—Chicago Daily News.

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Tarkio College.

Special Announcements For Winter Term, 1909.

Term opens at 9:45 a. m., Tuesday, January 5th, with an address on "Robert College" by a Tarkio graduate, who has just completed four years there as an instructor, Laurence S. Moore.

In the Normal and Preparatory Departments, there will be new classes in Ancient History, Modern History, Elementary Botany, Civil Government, Methods of Teaching and Latin Lessons. The latter will recite nine times a week, and complete the work of a year during the winter and spring terms.

The work in the Musical, Art and Commercial Departments is individual and students may enter at any time. Only the best work is done. The college welcomes new students at this season.

PRESIDENT J. A. THOMPSON, Tarkio, Mo.

NEW USE FOR WHEELBARROWS.

Mexican Indians Considered Them Serviceable Only as Stretchers.

Mrs. Zelia Nuttall, the archeologist, was making some excavations in Mexico. The Indians were removing the earth some distance from the point of excavation in the customary manner; that is, on a piece of coarse cloth tied between two poles, stretcher fashion, carried by two Indians.

This method seemed rather laborious to Mrs. Nuttall; so she ordered several iron wheelbarrows from the city. When they arrived she turned them over to the foreman after explaining to him what they were for and how to use them.

Next day when she visited the work the Indians had discarded their primitive parihuelas and were using the bright new wheelbarrows. As each barrow was filled with earth it was picked up by two Indians, one using the handles and the other the wheel, and carried to the place where the earth was to be deposited.

All efforts to get the Indians to use the wheelbarrows properly failed, and they kept on carrying them until the work was finished.—Sunday Magazine.

INFANCY OF DIAMOND CUTTING.

Art Is Now Believed to Date from the Fourteenth Century.

It is said that before the fourteenth century no one knew how to cut and polish diamonds. They were esteemed for their marvelous hardness, but not greatly admired for beauty. There is a tradition that a gentleman jeweler in Flanders, Louis van Berghem, discovered the art of cutting diamond with diamond. But it is probable that he only made some notable advance in the art, since associations of diamond cutters had existed in France and Flanders from the fourteenth century. Louis van Berghem's most famous achievement was the cutting and polishing of a huge diamond belonging to Charles the Bold. Charles was so delighted with the result that he rewarded the artist liberally, and declared that the diamond would now serve him for a bedroom lamp. The jewel, which was found on Charles' body after the battle of Nancy, is still in existence, and celebrated under the name of the Sancy diamond.—Youth's Companion.

He Was Hungry.

John J. Hayes, the Marathon hero, at a dinner in New York concluded a toast with a story.

"Truly," he said, "we must work. We must not rest on our laurels. As the president told us, it would be a pity to see an Olympic winner 29 years hence a tramp."

"Yet such things have happened. A cousin of mine, the foreman of a Chicago iron mill, once employed a tramp who had been a Yale baseball champion. Their acquaintance began in a way that showed the tramp still to be game and cheery."

"It was a cold autumn dawn, and the tramp had slept in front of a furnace on a warm stone."

"My cousin, being short of laborers, on his morning's tour of inspection spied the fellow and thought he would give him a job."

"My man," he said, "can you do anything with a shovel?"

"Well, I could try a piece of ham on it."

Wise Owl.

"In a hollow tree, during my vacation, I found two young owls," said a student. "I also found in the same nest two eggs. Puzzled that the mother owl should have abandoned her setting ere its completion, I laid the matter before my farmer host."

"The farmer told me that country people know well that the owl, after hatching half her brood, leaves the other eggs to be hatched by the new-born birds. These young are warm-blooded, they are helpless to leave the nest, and in nine cases out of ten they complete the hatch as well as the mother would have done."

"I'd consider this a superstition if I hadn't seen a proof of it. I wonder if nature books discuss the matter at all."

Political Rights of Spanish Women

Spanish women now enjoy greater political rights than those of the United States. The committee of the Spanish chamber has accepted an amendment to the municipal administration bill giving women a vote in the election of the village mayors and rural councilors. It is limited to women who are heads of families. But it is an excellent entering wedge; and it gives the women of Spain a larger share of suffrage than women yet possess in 41 of the 46 states of the union. Even the countries that have been regarded as the most conservative are beginning to extend suffrage to women.

It Wouldn't Pay.

A great smoker handed his cigar case to his right-hand neighbor.

"Thank you, but I don't smoke," said the man.

He therefore handed it to the man on his left, who made the same reply.

Whereupon his wife nudged him and said:

"Why don't you hand it to the cap-tain?"

"No, thank you, he smokes."

Strenuous Treatment.

"Here is a family affair on hand which I must handle without gloves."

"What is it?"

"A mischievous pair of kids."—Baltimore American.

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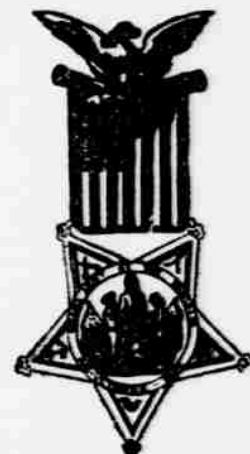
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The State Board of Agriculture of Missouri in a recent session recommended that the General Assembly of Missouri appropriate \$132,000 for agricultural education. Among the new buildings recommended for the increasing number of students in the agricultural department are a veterinary building, experiment barn and sheds, a building for the study of plant propagation and crop rotation, a horse barn and a separate building for the use of the department of Home Economics. Funds are asked for the study of hog cholera, drainage experiments, investigation of the San Jose scale, and fertilization of orchards. The officers of the State Board of Agriculture are: H. J. Waters, of Columbia, president; John Deewester, of Butler, vice-president; George B. Ellis, of Columbia, secretary; F. L. Nelson, of Columbia, assistant-secretary, and W. A. Bright, of Columbia, treasurer.

ATTENTION, COMRADES:



All comrades of Meyer Post are hereby notified to assemble at the court house on Saturday afternoon, Jan. 23d, at 2 o'clock, for the purpose of transacting such business as may properly come before it. The semi-annual dues are now due and comrades are requested to come prepared to pay their dues for the term beginning Jan. 1st, 1909.

All members are urged to be present as the annual election of officers will be held at this time.

By order of W. H. HARDMAN, Commander.

Church Directories.

Presbyterian Church.

Rev. James M. Walton, Pastor.
Sabbath School at 9:30 every Sabbath.
Y. P. S. C. E. at 6:30 p. m.
Prayer Service Thursday evening at 7:30 p. m.
Preaching every Sabbath at 11 a. m. and 4:30 p. m.
Woodville every Sabbath at 3 p. m.
Everybody cordially invited to attend all above services.
If the pastor can help you, please call for his services.

Christian Church.

Elder E. H. Dawson, Pastor.
Bible school every Lord's day 9:45 a. m., D. P. Brooks, superintendent.
Y. P. S. C. E. every Lord's day 6:30 p. m.
Prayer meeting every Thursday evening at 7:30.
Preaching every second and fourth Lord's day, morning and evening, 11 a. m., 7:30 p. m.
All cordially invited to attend all meetings of the church. All made welcome by the pastor.

Evangelical Church.

E. F. Boehringer, Pastor
Sunday school at 10 a. m.
Prayer meeting Thursday at 8 p. m.
Services every Sunday, morning and evening.
Regular preaching services the first and third Sundays at 11 a. m., and the second and fourth Sundays at 8 p. m.
Preaching at Nickell's Grove on the first and third Sundays at 8 p. m., and the second and fourth Sundays at 11 a. m.
Preaching at Culp school house on the first and third Sundays of each month.
Preaching at Benton church second and fourth Sundays.
All are cordially invited to attend.

Methodist Episcopal Church.

Services each Sunday as follows:
Sunday school at 9:45 a. m.
Preaching service at 11 a. m.
Junior League at 3 p. m.
Epworth League at 6:30 p. m.
Prayer service at 7:30 p. m.
Also preaching each 2nd and 4th Sunday of the month at Richville at 3 p. m.
Prayer meeting each Thursday at 7:30 p. m.
You are cordially invited to attend all these services.
T. C. TAYLOR, Pastor.

German M. E. Church.

Rev. Henry Bruns, Pastor.
Sunday School at 9:30 a. m.
Preaching every Sunday at 10:30 a. m.
Preaching every Sunday at the Sodaway church at 2:30 p. m.
Prayer Meeting Wednesday afternoon at 7:30.
Everybody cordially invited to attend above services.

M. E. Church, Forest City.

Rev. J. P. Godbey, Pastor.
Preaching on the second and fourth Sunday each month, 11 a. m., and evening.
Preaching on the first and third Sunday evening.
Sunday school every Sunday at 9:30 a. m.
Junior League at 2:30 p. m., and Senior League at 7 p. m. J. A. Lease, Pres.
Prayer meeting every Tuesday evening 8 p. m.
Ladies' Aid society every Friday at 2:30 p. m.
Mrs. E. A. Scott, Pres.
Preaching at Kinsey school house on the first and third Sunday mornings.
Sunday school at 10 a. m. James Lease Supt.
All are cordially invited to attend.

Christian Church, New Point.

Sunday school, 9:30 a. m.
Preaching on the first and third Sundays to each month, 11 a. m., and evening.
Y. P. S. C. E. every Sunday evening, 6:30 p. m.
All are cordially invited to attend.

Rev. T. D. Roberts' Appointments.

New Point, every Sabbath, morning and evening.
Sabbath School at 10 a. m. every Sabbath.

Ourzon Christian Church, Bluff City.

W. H. Hardman, Pastor.

Preaching on the second and fourth Lord's day at 11 a. m. and 7:30 p. m.

Bible school each Lord's day at 10 a. m.

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